

كِتَابُ الْأَرْبَعِينَ

مِنْ كَلَامِ سَيِّدِ الْمُرْسَلِينَ

(صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ)

**Kitaabul Arba`een Min Kalaami Sayyidil Mursaleen
(Sallallaahu `Alayhi Wa Sallam)**

*The Book of 40 Ahaadeeth from the Speech
of the Leader of the Messengers
(Sallallaahu `Alayhi Wa Sallam)*

By: Ubaidullah Ibn Adam Aal-Ebrahim

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Introduction:

Bismillaahir Rahmaanir Raheem

This is a collection of 40 selected Ahaadeeth which have been chosen for the purpose of easy memorisation, for that reason most of the Ahaadeeth chosen are of the short type that is easy to remember, though there are some which are slightly longer but which has been included due to the deep and important meaning that it carries.

The reason behind the selection of only forty Ahaadeeth is due to the narrations which say:

“Whoever of my Ummah memorises 40 Ahaadeeth relating to matters of Deen, Allaah will resurrect him as a Faqeeh, and I will be an intercessor and a witness for him on the day of Qiyaamah.” – *Shu`abul Eemaan of Imaam Al-Bayhaqi Rahimahullaah.*

“Whoever of my Ummah memorises 40 Ahaadeeth by which Allaah `Azza Wa Jall benefits the people, it will be said to him: “Enter Jannah through whichever door you wish.”” – *Hilyatul Awliyaa of Imaam Abu Nu`aym Rahimahullaah.*

Now even though these narrations are graded as having weak chains of narrators by the Muhadditheen, but they are acceptable for use for the purpose of *Fadha`il* (virtues), and the proof for that is the fact that the very Muhadditheen who graded it as such went on to compile their own collections of 40 Ahaadeeth, so did hundreds of other Fuqahaa throughout the ages, so if it had no basis then they would be the first ones to abandon it.

With regards to this book, I may have been the one that put it together, but the actual author is my Father who not only directed me to compile 40 such Ahaadeeth, but even assisted me throughout its compilation.

So I ask Allaah to accept this small effort and to make this Kitaab a means of benefit for the people and thus a continuous source of reward for my Father.

Aameen Yaa Rabbal `Aalameen.

Ubaidullah Ibn Adam Aal-Ebrahim.

Bismillaahir Rahmaanir Raheem.

1: Make sure your intention is correct before doing anything.

إِنَّمَا الْأَعْمَالُ بِالنِّيَّاتِ، وَإِنَّمَا لِكُلِّ امْرِئٍ مَا نَوَى، فَمَنْ كَانَتْ هِجْرَتُهُ إِلَى اللَّهِ
وَرَسُولِهِ فَهَاجَرْتُهُ إِلَى اللَّهِ وَرَسُولِهِ، وَمَنْ كَانَتْ هِجْرَتُهُ لِدُنْيَا يُصِيبُهَا، أَوْ امْرَأَةٍ
يَتَزَوَّجُهَا، فَهَاجَرْتُهُ إِلَى مَا هَاجَرَ إِلَيْهِ

**Innamal a`maalu bin niyyaati wa innamaa li kullimri'im maa nawaa, fa
man kaanat hijratuhu ilallaahi wa rasoolihi fa hijratuhu ilallaahi wa
rasoolihi, wa man kaanat hijratuhu li dunyaa yuseebuhaa awimra'ati
yatazawwajuhaa, fa hijratuhu ilaa maa haajara ilayh.**

Indeed all actions are (judged) according to its intentions and each person shall get that which he intended, so whoever's emigration was towards Allaah and His Messenger (Sallallaahu `Alayhi Wa Sallam) then his emigration will be (judged as being) towards Allaah and His Messenger (Sallallaahu `Alayhi Wa Sallam), and whoever's emigration was towards the world in order to obtain it, or a woman in order to marry her, then his emigration will be (judged as being) to that which he emigrated for. – *Sunan Abu Daawood.*

2: A Muslim's abode is Jannah.

مَنْ قَالَ: لَا إِلَهَ إِلَّا اللَّهُ دَخَلَ الْجَنَّةَ

Man qaala: Laa ilaaha illallaah, dakhala Jannah.

Whoever says: Laa ilaaha illallaah (There is no God besides Allaah) shall enter Jannah. – *Al-Mu`jamul Kabeer of Imaam at-Tabaraani Rahimahullaah.*

3: Remain steadfast on Eemaan until death.

قُلْ: آمَنْتُ بِاللَّهِ، ثُمَّ اسْتَقِمَّ

Qul: Aamantu billaahi, thummastaqim.

Say: I believe in Allaah, and then remain steadfast upon it. – *Musnad of Imaam Ahmad Rahimahullaah.*

4: Abstain from doubtful matters.

دَعْ مَا يَرِيْبُكَ إِلَى مَا لَا يَرِيْبُكَ

Da` maa yareebuka ilaa maa laa yareebuka.

Leave that which causes you to doubt for that which does not make you doubt. – *Sunan An-Nasaa'i.*

5: Good Character is our hallmark.

إِنَّمَا بُعِثْتُ لِأَتَمِّمَ مَكَارِمَ الْأَخْلَاقِ

Innamaa bu`ithtu li utammima makaarimal akhlaaq.

Verily I have been sent to perfect good character. – *Sunan Al-Kubraa of Imaam Al-Bayhaqi Rahimahullaah*

6: Be kind to your family.

خَيْرُكُمْ خَيْرُكُمْ لِأَهْلِهِ، وَأَنَا خَيْرُكُمْ لِأَهْلِي

Khayrukum khayrukum li ahlihi wa ana khayrukum li ahlee.

The best of you is he who is best to his family, and I am the best of you with regards to my family. – *Sunan Ibn Maajah.*

7: Remaining firm during times of difficulty.

يَأْتِي عَلَى النَّاسِ زَمَانٌ الصَّابِرُ فِيهِمْ عَلَى دِينِهِ كَالْقَابِضِ عَلَى الْجَمْرِ

**Ya'tee `alan naasi zamaanun as-saabiru feehim `alaa deenihi kal qaabidhi
`alal jamr.**

There shall come upon the people a time wherein the one who is steadfast on his religion will be like holding a burning ember. – *Sunan At-Tirmidhi.*

8: This world is not our Jannah.

الدُّنْيَا سِجْنُ الْمُؤْمِنِ، وَجَنَّةُ الْكَافِرِ

Ad-dunyaa sijnul mu'min wa jannatul kaafir.

This world is a prison for the Mu'min and a heaven for the Kaafir. – *Sunan At-Tirmidhi*.

9: Remember death often.

أَكْثَرُوا ذِكْرَ هَازِمِ اللَّذَاتِ

Akthi-roo zhikra haazhimil lazhhaat.

Increase the remembrance of the destroyer of pleasures (i.e. death). – *Musnad of Imaam Ahmad Rahimahullaah*.

10: Jihaad is also a means of earning a livelihood.

بُعِثْتُ بَيْنَ يَدَيِ السَّاعَةِ بِالسَّيْفِ حَتَّى يُعْبَدَ اللَّهُ وَحْدَهُ لَا شَرِيكَ لَهُ، وَجُعِلَ رِزْقِي
تَحْتَ ظِلِّ رُمْحِي، وَجُعِلَ الدَّلَّةُ وَالصَّغَارُ عَلَيَّ مَنْ خَالَفَ أَمْرِي، وَمَنْ تَشَبَّهَ بِقَوْمٍ
فَهُوَ مِنْهُمْ

Bu`ithtu bayna yadayis saa`ati bis sayfi hatta yu`badallaahu wahdahu laa shareeka lahu, wa ju`ila rizqee tahta zhilli rumhee, wa ju`ilazh zhillatu was saghaaru `alaa man khaalafa amree, wa man tashabbaha bi qawmin fa huwa minhum.

I have been sent before the hour with the sword until Allaah alone is worshipped without any partners and my sustenance has been placed under the shadow of my spear, and disgrace and humiliation will be the result of those who oppose my command, and whoever imitates a people then he is of them. – *Musnad of Imaam Ahmad Rahimahullaah*.

11: Fight the people until only Allaah is worshipped on earth.

أُمِرْتُ أَنْ أَقَاتِلَ النَّاسَ حَتَّى يَقُولُوا: لَا إِلَهَ إِلَّا اللَّهُ، فَإِذَا قَالُوا عَصَمُوا مِنِّي
دِمَاءَهُمْ وَأَمْوَالَهُمْ إِلَّا بِحَقِّهَا وَحِسَابُهُمْ عَلَى اللَّهِ

**Umirtu an uqaatilan naasa hattaa yaqooloo laa ilaaha illallaah, fa izhaa
qaaloojaa `asamoo minnee dimaa'ahum wa amwaalahum illaa bi
haqqihaa wa hisaabuhum `alallaah.**

I have been commanded to fight the people until they testify that there is no God but Allaah, when they say that, then their blood and wealth becomes protected from me except with a right, and their reckoning is with Allaah. – *Sunan At-Tirmidhi.*

12: Curb your tongue regarding the Sahaabah.

اللَّهُ اللَّهُ فِي أَصْحَابِي، لَا تَتَّخِذُوهُمْ غَرَضًا مِنْ بَعْدِي، مَنْ أَحَبَّهُمْ فَبِحَبِّي أَحَبَّهُمْ،
وَمَنْ أَبْغَضَهُمْ فَبِبُغْضِي أَبْغَضَهُمْ، وَمَنْ آذَاهُمْ فَقَدْ آذَانِي، وَمَنْ آذَانِي فَقَدْ آذَى
اللَّهُ، وَمَنْ آذَى اللَّهُ يُوشِكُ أَنْ يَأْخُذَهُ

**Allaah Allaah fee as'haabee, laa tattakhizhoohum gharadham mim
ba`dee, man ahabbahum fa bi hubbee ahabbahum, wa man
abghadhahum fa bi bughdhee abghadhahum, wa man aazhaahum fa qad
aazhaane, wa man aazhaanee fa qad aazhallaah, wa man aazhallaaha
yooshiku ay ya'khuzhahu.**

Fear Allaah, Fear Allaah regarding my companions, do not make them a target after me, so whoever loves them then it is because he loves me that he loves them, and whoever hates them, it is because he hates me that he hates them, and whoever harms them has harmed me, and whoever causes harm to me has caused harm to Allaah, and whoever causes harm to Allaah then soon He shall take him (i.e. punish him). - *Shu`abul Eemaan of Imaam Al-Bayhaqi Rahimahullaah.*

13: Spread the Salaam amongst Muslims.

لَا تَدْخُلُونَ الْجَنَّةَ حَتَّى تُؤْمِنُوا، وَلَا تُؤْمِنُوا حَتَّى تَحَابُّوا، أَوْلَا أُدُلُّكُمْ عَلَى شَيْءٍ إِذَا
فَعَلْتُمُوهُ تَحَابَبْتُمْ؟ أَفْشُوا السَّلَامَ بَيْنَكُمْ

**Laa tadhkuloonal jannata hattaa tu'minoo, wa laa tu'minoo hattaa
tahaabboo, awalaa adullukum `alaa shay'in izhaa fa`altumoohu
tahaababtum? Afshus salaama baynakum.**

You will not enter Jannah until you believe, and you will not truly believe until you love one another, should I not direct you to something that if you do it you will love one another? Spread the Salaam (the greeting *Assalaamu `Alaykum*) amongst yourselves. - *Saheeh Muslim*.

14: Loving the world and hating death.

يُوشِكُ الْأُمَمُ أَنْ تَدَاعَى عَلَيْكُمْ كَمَا تَدَاعَى الْأَكْلَةُ إِلَى قَصْعَتِهَا»، فَقَالَ قَائِلٌ: وَمِنْ
قِلَّةِ نَحْنُ يَوْمَئِذٍ؟ قَالَ: «بَلْ أَنْتُمْ يَوْمَئِذٍ كَثِيرٌ، وَلَكِنَّكُمْ غُنَاءٌ كَغُنَاءِ السَّيْلِ، وَلَيَنْزِعَنَّ
اللَّهُ مِنْ صُدُورِ عَدُوِّكُمْ الْمَهَابَةَ مِنْكُمْ، وَلَيَقْدِفَنَّ اللَّهُ فِي قُلُوبِكُمُ الْوَهْنَ»، فَقَالَ
قَائِلٌ: يَا رَسُولَ اللَّهِ، وَمَا الْوَهْنُ؟ قَالَ: «حُبُّ الدُّنْيَا، وَكَرَاهِيَةُ الْمَوْتِ

**Yooshikul umamu an tadaa`aa `alaykum kamaa tadaa`al akalatu ilaa
qas`atihaa. Fa qaalaa qaa'ilun: Wa min qillatin nahnu yawma'izhin?
Qaala: Bal antum yawmaizhin katheerm wa lakinnakum ghuthaa'un ka
ghuthaa'is sayl, wa layanzi`annallaahu min sudoori `aduwwikumul
mahaabata minkum wa la yaqzhifannallaahu fee quloobikumul wahn.
Faqaala qaa'ilun: Yaa Rasoolallaah, wa mal wahn? Qaala: Hubbud dunyaa
wa karaahiyatul mawt.**

“Soon the nations will call each other against you like how people are called to a meal.” A person asked: “Will that be because of our small number on that day?” He (Sallallaahu `Alayhi Wa Sallam) replied: “No rather on that day you will be many, but you will be filth like the filth of floodwater, and Allaah will remove the fear of you from the hearts of your enemies, and Allaah will cast Wahn into your hearts.” A person asked: “O Messenger of Allaah (Sallallaahu `Alayhi

Wa Sallam) and what is wahn?” He (Sallallaahu `Alayhi Wa Sallam) replied: “It is love for the world, and a dislike for death.” – *Sunan Abu Daawood*.

15: Being gifted with understanding of Islaam.

مَنْ يُرِدِ اللَّهُ بِهِ خَيْرًا يُفَقِّهُ فِي الدِّينِ

May yuridillaahu bihi khayray yuafaqqihhu fid deen.

When Allaah intends good for a person He grants him understanding of the Deen. – *Musnad of Imaam Ahmad Rahimahullaah*.

16: Be the best of sinners.

كُلُّ بَنِي آدَمَ خَطَّاءٌ وَخَيْرُ الْخَطَّائِينَ التَّوَّابُونَ

Kullu banee aadama khattaa'un wa khayrul khattaa'eenat tawwaaboon.

All the sons of (Hadhrat) Aadam (`Alayhis Salaam) are sinners, but the best of sinners are those who repent. – *Sunan Ibn Maajah*.

17: Abandonment of Jihaad leads to disgrace.

إِذَا تَبَايَعْتُمْ بِالْعِينَةِ، وَأَخَذْتُمْ أَذْنَابَ الْبَقَرِ، وَرَضِيتُمْ بِالزَّرْعِ، وَتَرَكْتُمُ الْجِهَادَ، سَلَّطَ اللَّهُ عَلَيْكُمْ ذُلًّا لَا يَنْزِعُهُ حَتَّى تَرْجِعُوا إِلَى دِينِكُمْ

Izhaa tabaaya`tum bil `eenah, wa akhazhtum azhnaabal baqar, wa radheetum biz zar`, wa taraktumul jihaad, sallatallaahu `alaykum zhullan laa yanzi`uhu hattaa tarji`oo ilaa deenikum.

When you engage in the `Eenah transaction (a type of Ribaa transaction) and you grab hold of the tails of cows, and you are pleased with farming, and you abandon jihaad; Allaah will make disgrace a constant over you and He will not remove it until you return to your religion. – *Sunan Abu Daawood*.

18: Learning and Teaching the Qur'aan.

خَيْرُكُمْ مَنْ تَعَلَّمَ الْقُرْآنَ وَعَلَّمَهُ

Khayrukum man ta`allamal qur'aana wa `allamahu.

The best of you is he who learns the Qur'aan and teaches it (to others). – *Saheeh Al-Bukhaari.*

19: Don't just repeat everything you hear without verifying it.

كَفَى بِالْمَرْءِ كَذِبًا أَنْ يُحَدِّثَ بِكُلِّ مَا سَمِعَ

Kafaa bil mar'i kazhiban ay yahadditha bi kulli maa sami`a.

It is enough of a lie for a person to repeat everything he hears. – *Saheeh Muslim.*

20: Repentance erases sins.

التَّائِبُ مِنَ الذَّنْبِ، كَمَنْ لَا ذَنْبَ لَهُ

At-taa'ibu minazh zhambi kamal laa zhamba lahu.

The one who repents from a sin is like the one who has no sin. – *Sunan Ibn Maajah.*

21: Keeping one's garments above the ankles.

مَا أَسْفَلَ مِنَ الْكَعْبَيْنِ مِنَ الْإِزَارِ فِي النَّارِ

Maa asfala minal ka`bayni minal izaari fa fin naar.

Whatever of the lower garment hangs below the ankles then it shall be in the fire. – *Saheeh Al-Bukhaari.*

22: Poetry can be beneficial.

إِنَّ مِنَ الشَّعْرِ حِكْمَةً

Inna minash shi`ri hikmah.

Indeed there is wisdom in some poetry. – *Saheeh Al-Bukhaari.*

23: Beware of narrating fabrications.

مَنْ كَذَبَ عَلَيَّ مُتَعَمِّدًا، فَلْيَتَّبِعُوا مَقْعَدَهُ مِنَ النَّارِ

Man kazhaba `alayya muta`ammidan fal yatabawwa' maq`adahu minan naar.

Whoever lies against me intentionally then let him prepare his abode in the fire. – *Saheeh Muslim.*

24: Modesty is an integral part of a Muslim's life.

الْحَيَاءُ مِنَ الْإِيمَانِ

Al-hayaa'u minal Eemaan.

Modesty is part of Eemaan. – *Saheeh Muslim.*

25: The amount of time before the final hour.

بُعِثْتُ أَنَا وَالسَّاعَةَ كَهَاتَيْنِ

Bu`ithtu ana was saa`atu ka haatayni.

I and the hour have been sent like these two (i.e. the distance between the index and middle finger) – *Saheeh Al-Bukhaari.*

26: Fasting isn't about staying hungry.

مَنْ لَمْ يَدَعْ قَوْلَ الزُّورِ وَالْعَمَلَ بِهِ، فَلَيْسَ لِلَّهِ حَاجَةٌ فِي أَنْ يَدَعَ طَعَامَهُ وَشَرَابَهُ

Mal lam yada` qawlaz zoori wal `amala bihi, fa laysa lillaahi haajatun fee ay yada`a ta`amahu wa sharaabahu.

Whoever does not abandon false speech and evil actions, then Allaah Has no need for him to leave off his food and drink. – *Saheeh Al-Bukhaari.*

27: The emptiness of the one who doesn't memorise at least a portion of the Qur'aan.

إِنَّ الَّذِي لَيْسَ فِي جَوْفِهِ شَيْءٌ مِنَ الْقُرْآنِ كَالْبَيْتِ الْخَرِبِ

Innallazhee layse fee jawfihi shay'um minal qur'aani kal baytil kharibi.

Verily the one in whose heart there is nothing of the Qur'aan, he is like a demolished house. – *Sunan At-Tirmidhi.*

28: Be one of the Strangers.

بَدَأَ الْإِسْلَامُ غَرِيبًا، وَسَيَعُودُ غَرِيبًا كَمَا بَدَأَ، فَطُوبَى لِلْغُرَبَاءِ

Bada'al islaamu ghareeban wa saya`oodu ghareeban kamaa bada'a fa toobaa lil ghurabaa.

Islaam began as something strange, and it will return to being strange as it had begun, so glad tidings to the strangers. – *Al-Mu`jamul Awsat of Imaam At-Tabaraani Rahimahullaah.*

29: Jannah's bounties are indescribable.

قَالَ اللَّهُ: أَعَدَدْتُ لِعِبَادِي الصَّالِحِينَ مَا لَا عَيْنٌ رَأَتْ، وَلَا أُذُنٌ سَمِعَتْ، وَلَا خَطَرَ عَلَى قَلْبِ بَشَرٍ

Qaalallaah: A`dadtu li `ibaadiyas saaliheena maa laa `aynun ra`at, wa laa uzhunun sami`at, wa laa khatara `alaa qalbi bashar.

Allaah says: I have prepared for My servants that which no eye has seen, no ear has heard, nor has the thought even crossed a person's heart. – *Saheeh Al-Bukhaari.*

30: Nothing can compare with the time spent in Jihaad.

لَعْدُوَةٌ فِي سَبِيلِ اللَّهِ أَوْ رَوْحَةٌ، خَيْرٌ مِنَ الدُّنْيَا وَمَا فِيهَا

La ghadwatun fee sabeelillaahi aw rawhatun khayrum minad dunyaa wa maa feehaa.

A morning or afternoon spent in the path of Allaah (Jihaad) is better than the world and all that it contains. – *Saheeh Al-Bukhaari.*

31: Keeping silent rather than speaking vain speech.

مَنْ صَمَتَ نَجَا

Man samata najaa

He who keeps silent is saved. – *Sunan At-Tirmidhi.*

32: Stopping evil whenever you see it.

مَنْ رَأَى مِنْكُمْ مُنْكَرًا فَلْيُغَيِّرْهُ بِيَدِهِ، فَإِنْ لَمْ يَسْتَطِعْ فَبِلِسَانِهِ، فَإِنْ لَمْ يَسْتَطِعْ فَبِقَلْبِهِ، وَذَلِكَ أضعفُ الأيمانِ

Man ra`aa minkum munkaran fal yughayyirhu bi yadihi, fa illam yastati` fa bi lisaanihi, fa illam yastati` fa bi qalbihi, wa zhaalika adh`aful Eemaan.

Whoever of you sees an evil then let him change it with his hand, if he is unable then with his tongue, and if he is unable then with his heart, and that is the weakest form of Eemaan. – *Saheeh Muslim.*

33: No benefit or harm can come to you if Allaah has not decreed it.

يَا غُلَامُ إِنِّي أُعَلِّمُكَ كَلِمَاتٍ، احْفَظِ اللَّهَ يَحْفَظَكَ، احْفَظِ اللَّهَ تَجِدْهُ تُجَاهَكَ، إِذَا
سَأَلْتَ فَاسْأَلِ اللَّهَ، وَإِذَا اسْتَعَنْتَ فَاسْتَعِنْ بِاللَّهِ، وَاعْلَمْ أَنَّ الْأُمَّةَ لَوِ اجْتَمَعَتْ عَلَى
أَنْ يَنْفَعُوكَ بِشَيْءٍ لَمْ يَنْفَعُوكَ إِلَّا بِشَيْءٍ قَدْ كَتَبَهُ اللَّهُ لَكَ، وَلَوْ اجْتَمَعُوا عَلَى أَنْ
يَضُرُّوكَ بِشَيْءٍ لَمْ يَضُرُّوكَ إِلَّا بِشَيْءٍ قَدْ كَتَبَهُ اللَّهُ عَلَيْكَ، رُفِعَتِ الْأَقْلَامُ وَجَفَّتِ
الصُّحُفُ

**Yaa ghulaam innee u`allimuka kalimaat, ihfazhillaaha yahfazhka,
ihfazhillaaha tajidhu tujaahaka, izhaa sa`alta fas'alillaah, wa izhasta`anta
fasta`im billaah, wa`lam annal ummata lawijtama`at `alaa ay yanfa`ooka
bi shay'in lam yanfa`ooka illaa bi shay'in qad katabahullaahu laka, wa
lawijtama`oo `alaa ay yadhurrooka bi shay'in lam yadhurrooka illaa bi
shay'in qad katabahullaahu `alayka, rufi`atil aqilaamu wa jaffatis suhuf.**

O young boy I am going to teach you some words; protect (the laws of) Allaah and He will protect you, protect (the rights of) Allaah and you will find Him in front of you. When you ask then ask Allaah, and when you seek help then seek help from Allaah, and know that if all the people gathered with the intent of benefiting you with something, they will not be able to benefit you except with that amount which Allaah has written for you, and if they gathered to cause some harm to you, they would be able to harm you except with that amount which Allaah has written upon you. The pens have been lifted and the pages have dried. – *Sunan At-Tirmidhi.*

34: Be merciful to people.

لَا يَرْحَمُ اللَّهُ مَنْ لَا يَرْحَمُ النَّاسَ

Laa yarhamullaahu mal laa yarhamun naas.

Allaah does not have mercy on a person who does not have mercy for people. – *Saheeh Al-Bukhaari.*

35: Performing the Taraaweeh Salaah.

مَنْ قَامَ رَمَضَانَ إِيمَانًا وَاحْتِسَابًا، غُفِرَ لَهُ مَا تَقَدَّمَ مِنْ ذَنْبِهِ

Man qaama ramadhaana eemaanaw wahtisaabaa, ghufira lahu maa taqaddama min zhambihi.

Whoever stands in (*Taraaweeh*) Salaah during Ramadhaan with Eemaan and hoping for the reward, his past sins will be forgiven. – *Saheeh Muslim.*

36: Difficulties are a means of purification and raising one's rank.

مَنْ يُرِدِ اللَّهُ بِهِ خَيْرًا يُصِبْ مِنْهُ

May yuridillaahu bihi khayray yusib minhu.

When Allaah intends good for a person, He inflicts him with difficulties. – *Saheeh Al-Bukhaari.*

37: Steering people towards good.

الدَّالُّ عَلَى الْخَيْرِ كَفَاعِلِهِ

Ad-daalu `alal khayri ka faa`ilihi.

The one who directs someone to goodness, is (in reward) like the one who does the (good) action. – *Al-Mu`jamul Awsat of Imaam At-Tabaraani Rahimahullaah.*

38: Taking back gifts is akin to a dog licking up its own vomit.

الْعَائِدُ فِي هَبْتِهِ كَالْكَلْبِ يَقِيءُ ثُمَّ يَعُودُ فِي قَيْئِهِ

Al-`aa'idu fee hibatihi kal kalbi yaqee'u thumma ya`oodu fee qay'ihi.

The one who takes back his gift is like the dog which vomits and then eats up its own vomit. – *Sunan An-Nasaa'i*.

39: Staying away from Jihaad is a sign of the Munaafiqeen.

مَنْ مَاتَ وَلَمْ يَغْزُ، وَلَمْ يُحَدِّثْ بِهِ نَفْسَهُ، مَاتَ عَلَى شُعْبَةٍ مِنْ نِفَاقٍ

Mam maata wa lam yaghzu wa lam yuhaddith bihi nafsahu maata `alaa shu`batim min nifaaq.

Whoever dies and has not fought (in Jihaad), nor did he make an intention to do so, he dies on a branch of hypocrisy. – *Saheeh Muslim*.

40: Two weighty words of Allaah's remembrance.

كَلِمَتَانِ حَبِيبَتَانِ إِلَى الرَّحْمَنِ، خَفِيفَتَانِ عَلَى اللِّسَانِ، ثَقِيلَتَانِ فِي الْمِيزَانِ: سُبْحَانَ
اللَّهِ وَبِحَمْدِهِ، سُبْحَانَ اللَّهِ الْعَظِيمِ

Kalimataani habeebataani ilar Rahman, khafeefataani `alal lisaan, thaqeelataani fil meezaan, subhaanallaahi wa bi hamdihi subhaanallaahil `azheem.

There are two words which are beloved to Ar-Rahmaan, they are light on the tongue, heavy on the scales, (they are) *Subhaanallaahi wa bi hamdihi subhaanallaahil `azheem* (Glory and praise be to Allaah, glory be to Allaah the Most-High.) – *Saheeh Al-Bukhaari*.

Wa Aakhiru Da`waanaa Anilhamdu Lillaahi Rabbil `Aalameen.

Completed on Monday the 13th of March 2017, in accordance with the 14th Jumaadaa Al-Aakhir 1438.